About the Training

These trainings will be conducted in person, each LEA must **check mark** which training they will be attending or which appropriate staff will be attending.

August 7, 2018

- 8/7 8:30 am 4:30pm
- Civil Rights
- Administrative Review Process
- Applications and Verification
- Reimbursable School Meals

August 8, 2018

- □ 8/8 8:30 am 4:30 pm
- Professional Standards
- Production Records
- Offer Vs Serve (OVS)
- Point of Service (POS)
- Food Safety Basics with ICN
- Norovirus Training with ICN

August 9, 2018

- □ 8/9 8:30 am 3:30 pm
- Procurement the Alaskan Way
- USDA Foods
- Fresh Fruit & Vegetable
- At-Risk Meals

GUESTS

Institute of Child Nutrition (ICN)

Robin Tennille—with TCB

Accommodations:

Training will be held at the Hilton Garden Inn – Midtown Anchorage

Guest Rooms are available at: Hilton Garden Inn

at the group rate of \$269 per night. To book a room using the group rate, Call the reservation number 907-729-7000

Use the group code: CNP Or Book Online at:

Hilton Garden Inn—NSLP Training

CANCELLATION POLICY:

In the event individual room reservations are cancelled less than 48 hours prior to arrival, the individual agrees to pay the Hotel a cancellation fee equal to the first night's room and tax.

You must make your reservation no later than July 9th, 2018

Be sure to book your room soon, they fill up quickly.

* Rates are based on Single or Double beds in each room and does not include taxes*

Professional Standards Training Requirements:

Job Category	Annual Requirement
Directors	12 hours
Managers	10 hours
Staff	6 hours
Part-Time Staff (working less than 20 hours per week)	4 hours
Mid-year hires in all categories (January 1, or later)	One-half of training requirement for each job category

Other training opportunities, eLearning Trainings:

- Eligibility for School Meals
- Program Pricing
- Point of Service
- Meal Pattern Requirements
- Community Eligibility Provision
- Production Records
- Offer vs. Serve
- Fresh Fruit & Vegetable Program
- Nutrition Standards for All Food Sold in School (Smart Snack)
- Verification Edit Check
- USDA Foods
- Food Safety Plans
- Civil Rights *

* training is required annually for all staff.



Fax to: (907) 465-8910



ALASKA CHILD NUTRITION PROGRAMS

Registration Form: Please Print Clearly

Please help us plan a successful training by letting us know who will attend from your school district/agency. **Fax, or email** this form as soon as possible:

Nam	ne:	
Title	:	
School District/RCCI:		
E-ma	ail address:	
Phor	ne number	
Fax number:		
Additional Staff to Attend:		
	tes A ttending: 8/7 8/8	
	8/9 Fax: (907) 465-8910 or Email	

Please remember Civil Rights training is required annually for all staff and may count towards Professional Standard training.

National School Lunch Program Annual Training

August 7-9, 2018



Child Nutrition Programs Contact Information:

Contact Information

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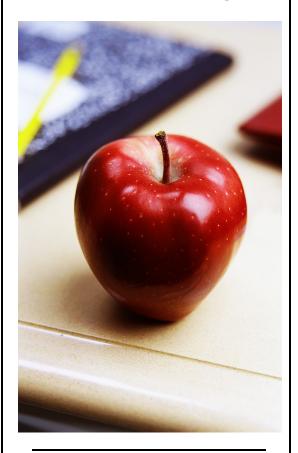
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ALASKA CHILD NUTRITION PROGRAMS

National School Lunch Program Annual Training



For more information contact: Alaska Department of Education and Early Development, Child Nutrition Programs, at 465-8709